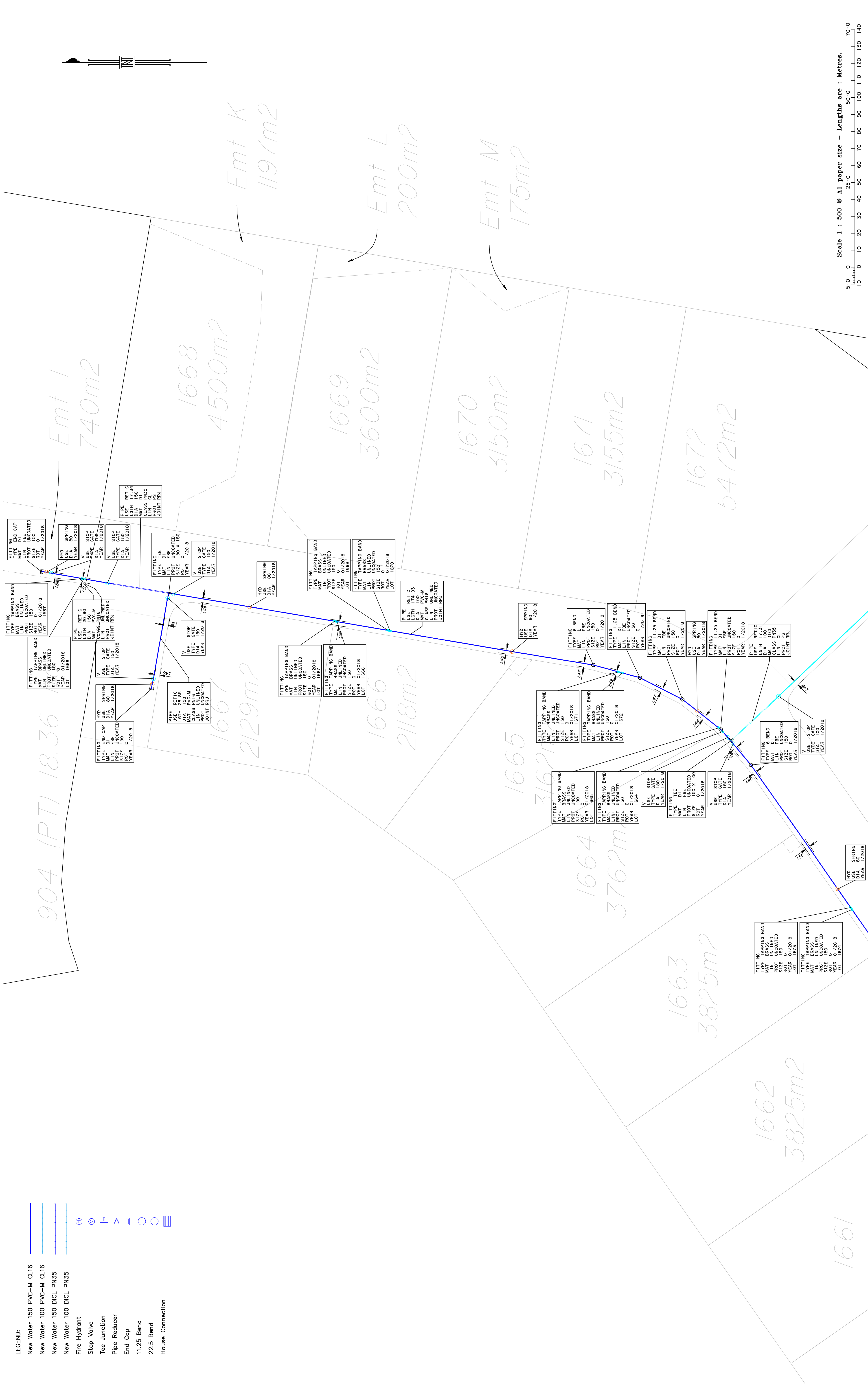


- LEGEND:**
- New Water 150 PVC-M CL16
  - New Water 100 PVC-M CL16
  - New Water 150 DICL PN35
  - New Water 100 DICL PN35
  - Fire Hydrant
  - Stop Valve
  - Tee Junction
  - Pipe Reducer
  - End Cap
  - 11.25 Bend
  - 22.5 Bend
  - House Connection



Scale 1 : 500 @ A1 paper size - Lengths are : Metres.

<p><b>REGISTERED SURVEYOR'S CERTIFICATION:</b></p> <p>I, Bruce Victor DALTON hereby certify that the vertical and horizontal locations, and dimensions of the works shown on this plan are true and correct in accordance with the information provided to me by the client.</p> <p>Signed:  Date: 19/01/2018</p> <p>For and on behalf of Schlencker Surveying (Qld) Pty. Ltd.</p>	<p><b>CONSULTING ENGINEER'S CERTIFICATION:</b></p> <p>1. I state that the works described on this drawing have been constructed under my supervision, and I or my authorised representatives have inspected the works at all stages of construction.</p> <p>2. I certify that the works have been constructed in accordance with the development approval, the approved drawings, the Logan Planning Scheme 2006 and any relevant planning scheme policies and standards specifications.</p>	<p><b>REGISTERED SURVEYOR'S CERTIFICATION:</b></p> <p>I, Bruce Victor DALTON hereby certify that the vertical and horizontal locations, and dimensions of the works shown on this plan are true and correct in accordance with the information provided to me by the client.</p> <p>Signed:  Date: 19/01/2018</p> <p>For and on behalf of Schlencker Surveying (Qld) Pty. Ltd.</p>	<p><b>REGISTERED SURVEYOR'S CERTIFICATION:</b></p> <p>I, Bruce Victor DALTON hereby certify that the vertical and horizontal locations, and dimensions of the works shown on this plan are true and correct in accordance with the information provided to me by the client.</p> <p>Signed:  Date: 19/01/2018</p> <p>For and on behalf of Schlencker Surveying (Qld) Pty. Ltd.</p>	<p><b>REGISTERED SURVEYOR'S CERTIFICATION:</b></p> <p>I, Bruce Victor DALTON hereby certify that the vertical and horizontal locations, and dimensions of the works shown on this plan are true and correct in accordance with the information provided to me by the client.</p> <p>Signed:  Date: 19/01/2018</p> <p>For and on behalf of Schlencker Surveying (Qld) Pty. Ltd.</p>															
<p><b>SCHLENCKER SURVEYING (QLD)</b></p> <p>Boothangah - Brisbane - Gold Coast</p> <p>AC No. 200 833 411          ABN No. 61 012 222 818          100-100 Professional Centre          Henderson QLD 4168</p>																			
<p><b>IMPORTANT NOTE:</b></p> <p>This Plan has been prepared for Logan City Council for the purpose of recording the As Constructed details of a new service constructed under a specific Council Approval and should not be used for any other purpose. No report is made on any other service/s, nor any service/s that may exist before or be constructed after, the time of survey, or constructed under any other approval. The property boundaries, easements and lot numbers shown hereon may be proposed only and subject to registration by the Department of Natural Resources &amp; Mines. All property information should be determined from the registered Survey Plans.</p> <p>THIS NOTE IS AN INTEGRAL PART OF THIS PLAN.</p>																			
<p><b>REVISIONS</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>CHKD</th> <th>DESCRIPTION</th> </tr> <tr> <td>1</td> <td>22.18</td> <td>SPR/BVD</td> <td></td> <td>Minor Amendments</td> </tr> <tr> <td>2</td> <td>30.01.18</td> <td>SPR/BVD</td> <td></td> <td>Additional Information</td> </tr> </table>					NO.	DATE	BY	CHKD	DESCRIPTION	1	22.18	SPR/BVD		Minor Amendments	2	30.01.18	SPR/BVD		Additional Information
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1	22.18	SPR/BVD		Minor Amendments															
2	30.01.18	SPR/BVD		Additional Information															
<p>AS CONSTRUCTED WATER          Spring Mountain Estate, Stage 16C          GREENBANK          RL / 44 / 2008 / B          OW / 232 / 2017</p> <p>LEVEL DATUM : PM61324          RL : 69.322</p>																			
<p>SURVEYOR : PAN          DRAWN BY : SPR          JOB NO : 15159          LOCAL AUTHORITY : LOGAN          COUNTY : STANLEY          PROJECT : GREENBANK          LEVEL DATUM : PM61324          RL : 69.322</p>																			
<p>SCALE: 1:500 (@A1)          SHEET: 1 OF 2          PLAN NO: 15159-30</p>																			